DCXXVIII.

Vellum, about 12 ¾ in. by 9 1/8, consisting of 60 leaves, several of which are much stained and soiled, especially foll. 5 and 8. The quires, signed with letters, were originally 14 in number, but the first 8 are either lost or very imperfect, leaves being wanting at the beginning, as well as after foll. 1, 3, 4, 6 and 7. Each page is divided into two columns, of from 33 to 38 lines. This volume is written in a good, regular hand of the ixth cent., the notes being in a smaller character than the text. It contains—

The works of Dionysius the Areopagite, with the notes of Phocas of Edessa, etc.; viz.

1. De Caelesti Hierarchia. Fol. 1 a. Of this we have here only a part of capp. viii., ix. and x.; the whole of capp. xi. and xii.; part of cap. xiii.; the whole of cap. xiv.; and a part of cap. xv. Fol. 1 a commences with the words: $ܡܨܥܝܘܬܐ ܡܬܓܡܪܝܢ ܘܡܛܠܗܕܐ ܐܦ ܡܢ ܡܫܠܡܢܘܢܬܐ ܟܗܢܝܬܐ ܕܝܠܢ: ܗܘ̈ܢܐ ܗ̇ܢܘܢ ܩܕܡܝ̈ܐ̣. ܚܝ̈ܠܐ ܓܡܘܪ̈ܐ ܘܡܢܗܪ̈ܢܐ ܘܡܕܟܝ̈ܢܐ ܡܫܬܡܗܝ̇ܢ. ܕܗ̇ܢܘܢ ܕܡܬܚܬܝܢ ܡܢܗܘܢ̣. ܏ܘܫ, corresponding to the Greek Διὸ καὶ πρὸς τῆς ἡμῶν ἱερατικῆς παραδόσεως τελεστικαὶ καὶ φωτουργοὶ καὶ καθαρτικαὶ δυνάμεις, οἱ πρῶτοι νόες ὀνομάζονται κ.τ.λ., Opera, ed. 1755-6, t. i., p. 74 C.

2. De Ecclesiastica Hierarchia. Fol. 5 a. It commences with the words: $ܒܥ̈ܝܢܐ ܠܐ ܚܫ̈ܢܝܬܐ̣. ܡܬܪܚܩ ܡ̇ܢ ܡܢ ܚ̈ܙܐ ܠܐ ܡܬܬܨܡ̈ܚܢܐ ܕܠܐ ܝܕܥܬܐ., corresponding to the Greek ὀφθαλμοῖς ἐπισκοπἡσας· τῶν ὐλαμπῶν μὲν ἀποφοιτήσει τῆς ἀγνωσίας μυχῶν· κ.τ.λ., Opera, t. i., p. 171 C. We have here only parts of capp. ii. and iii.

3. De Divinis Nominibus. Fol. 8 a. It commences with the words of cap. iv.: $ܠܟܠܗ̇ ܡܪܘܬܐ ܕܚܝܠܐ ܡܢܗܪܢܐ ܐܝܟ ܪܝܫܬ ܢܘܗܪܐ ܘܡܥܠܝܬ ܢܘܗܪܐ ܟ̇ܢܫ̣ ܒܗ̣. ܏ܘܫ, correspond­ing to the Greek πᾶσαν τῆς φωτιστικῆς δυνάμεως τὴν κυρείαν, ὡς ἀρχίφωτος καὶ ὑπέρφωτος, ἐν ἑαυτῇ συλλαβουσα, Opera, t. i., p. 359 B.

4. De Mystica Theologia. Fol. 44 b.

5. The Epistles. Fol. 48 a. After the doxology, fol. 60 b, there is a table of contents, followed by the concluding note of Phocas.

On the margin of fol. 5 b, there is a recipe in Arabic for the manufacture of ink, appa­rently of the xivth or xvth cent. There is also some Arabic writing, of comparatively modern date, on the lower margin of fol. 58 a.

[Add. 14,540.]

DCXXIX.

Paper, about 8 5/8 in. by 5 1/2, consisting of 252 leaves, many of which are slightly stained and worm-eaten, especially foll. 18 —46 and 217 — 235. The quires, signed with letters, are 25 in number. There are from 23 to 28 lines in each page. This volume is written in a good, regular hand of the xivth or xvth cent., with the exception of foll. 1—16 and 236—251, which are more recent. It contains—

The works of Dionysius the Areopagite, with the introductory discourse of Sergius of Rās'ain, and the commentary of the philo­sopher Theodore bar Zarūdī of Edessa.

1. The introductory discourse of Sergius the archiater of Rās'ain, fol. 1 b: $ܥܠ ܚܲܝܠܐ ܘܣܘܼܝܵܥܐ ܕܬܠܝ̣ܬܝܘܬܐ ܩܕܝܫܬܐ ܚܕ ܐܠܗܐ ܫܪܝܪܐ. ܡܫܪܹܝܢܢ ܕܢܸܟ̇ܬܘܿܒ ܡܹܐܡܪܐ ܕܥܒܝ̣ܕ ܠܣܪܓܝܣ ܩܫܝܫܐ ܘܐܪܟܝܛܪܘܣ: ܩܕܡ ܦܘܼܫܩܐ ܕܡܢ ܝܘܢܝܐ ܠܣܘܪܝܝܐ܇ ܕܟܬܒܐ ܕܩܕܝܫܐ ܕܝܘܢܢܘ܏ܣܝܘ ܗ̇ܘ ܕܡ̣ܢ ܕܝ̈ܢ̇ܐ ܕܐܪܝܘܣ ܦܐܓܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܐܣ ܡܕܝܢܬܐ.. The subscription, fol. 26 b, gives the name of the scribe, Mubārak: $ܫܠܡ̣ ܡܐܡܪܐ ܕܥܒ̣ܝܕ ܠܡܪܝ ܣܪܓܝܣ ܩܫܝܫܐ ܐܪܟܝܐܛܪܘܣ ܪܝܫܥܝܢܝܐ܀ ܕܩܪܐ ܢܨܲܠܐ ܒܚܘܒܐ ܥܠ ܡܘܒܪܟ ܡܣܟܢܐ ܕܣ̣ܪܛ. ܘܟܠܚܕ ܐܝܟ ܨܠܘܬ݂ܗ ܢܩ̇ܒ̣ܠ ܦܘܪܥܢܐ ܡܢ ܡܪܝܐ. ܗܪܟܐ ܘܒܥܠܡܐ ܕܥܬܝܕ ܐܡܝܢ:.

2. De Caelesti Hierarchia, fol. 27 a: $ܟܕ ܥܠ ܣܒܪܐ ܘܬܘܟܠܢܐ ܕܬܠܝܬܝܘܬܐ ܩܕܝܫܬܐ ܘܫܘܼܝܬ݂݀ ܒܐܘܣܝܐ ܕܐܒܐ ܘܕܒܪܐ ܘܕܪܘܚܐ ܩܕܝܫܐ. ܗ̇ܝ ܕܐܝܬܝܗ̇ ܚܕܐ ܐܠܗܘܬܐ ܒܬܠ̈ܬܐ ܩܢ̈ܘܡܐ ܡܫ̈ܡܠܝܐ. ܏ܘܫ. ܡܫܪܝܢܢ ܕܢܟܬܘܼܒ ܢܘܗܪ̈ܐ ܕܟܬܒܐ ܕܩܕܝܫܐ ܘܪܒܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ ܗ̇ܘ ܕܡܢ ܕ݁ܝ̈ܢܐ ܕܐܪܝܘܣ ܦܐܓܘܣ .. ܕܡܟܢܫܝܢ ܘܥܒ̣ܝܕܝܢ ܐܝܟ ܕܡܢ ܛܝܒܘܬܐ ܐܠܗܝܬܐ ܕܐܬܝܗܒܬ ܠܗ. ܠܪܒܐܢ ܬܘܕܘܪܘܣ ܦܝܠܠܘܣܘܦ ܪܘܚܐ ܕܡܬܕܠܠ ܒܪ ܙܪܘܕܝ. Subscription, fol. 75 b: $ܫܠ̣ܡ ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܪܝܫܘܼܬ ܟܗܢܘܬܐ ܫܡܝܢܝܬܐ. ܕܐܬܟܬܒ̣ ܡܢ ܩܕܝܫܐ ܕܝܘܢܢܘܣܝܘܣ ܗ̇ܘ ܕܡܢ ܕ݁ܝ̈ܢܐ ܕܐܪܝܘܣ ܦܐܓܘܣ: ܠܘܬ ܩܕܝܫܐ ܛܝܡܘܬܐܘܣ ܐܦܝܣܩܘܦܐ ܕܐܦܣܘܣ: ܕܐܝܬ ܒܗ ܩ̈ܦܠܐܐ ܚܡܫܬܥܣܪ. ܕܩ̇ܪܐ ܢܨܲܠܐ ܥܠ ܕܟܬܒ̣......

3. De Ecclesiastica Hierarchia, fol. 75 b: $ܬܘܒ ܡܐܡܪܐ ܕܬܪܝܢ ܕܝܠܗ ܕܩܕܝܫܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ. ܠܘܬܗ ܕܩܕܝܫܐ ܘܚܣܝܐ ܛܝܡܘܬܐܘܣ. ܥܠ ܪܝܫܘܬ ܟܗܢܘܬܐ ܥܕܬܢܝܬܐ: ܕܐܝܬ ܒܗ ܩ̈ܦܠܐܐ ܫ̈ܒܥܐ..

4. De Divinis Nominibus, fol. 137 b: $ܬܘܒ ܡܐܡܪܐ ܕܬܠ̈ܬܐ. ܕܝܠܗ ܕܩܕܝܫܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ. ܠܘܬܗ ܕܝܠܗ ܕܩܕܝܫܐ ܛܝܡܘܬܐܘܣ ܐܦܝܣܩܦܘܐ ܕܐܦܣܘܣ: ܕܥܠ ܫܡ̈ܗܐ ܐ̈ܠܗܝ̣ܐ: ܕܐܝܬ ܒܗ ܩ̈ܦܠܐܐ ܬܠܬܥܣܪ̈..

5. De Mystica Theologia, fol. 227 b: $ܬܘܒ ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ ܕܝܠܗ ܕܩܕܝܫܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ: ܠܘܬ ܛܝܡܘܬܐܘܣ ܐܦܝܣܩܘܦܐ ܕܐܦܣܘܣ: ܥܠ ܬܐܘܠܓܝܐ ܪܐܙܢܝܬܐ: ܕܐܝܬ ܒܗ ܩ̈ܦܐܠܐܐ ܚܡ̈ܫܐ..

Colophon, fol. 233 a: $ܫܠܡ̣ܘ ܢܘܗܪ̈ܐ ܕܟܬܒܐ ܕܩܕܝܫܐ ܘܪܒܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ: ܕܐܝܬܝܗܘܢ ܡܐܡܪ̈ܐ ܐܪ̈ܒܥܐ: ܕܢ̇ܗܪ ܘܛ̇ܟ̣ܣ ܐܝܟ ܕܡܢ ܛܝܒܘܬܐ ܐܠܗܝܬܐ ܕܐܬܝܗܒ̣ܬܐ ܠܗ. ܪܒܢ ܬܐܘܕܪܘܣ ܦܝܠܠܘܣܘܦ ܪܘܚܐ ܕܡܬܕܠܠ ܕܙܐܪܘܕܝ ܕܡܢ ܐܘܪܗܝ ܡܕܝܢܬܐ ܡܒܪܟܬܐ: ܟܠ ܕܩ̇ܪܐ ܘܝ̇ܬܪ ܒܚܘܒ̣ܐ ܢ̣ܨ̇ܠܐ ܥܠܘܗܝ: ܡܐܠܠܘܢ ܕܝܢ ܘܥܠ ܡܘܒܪܟ ܡܣܟܢܐ ܙܥܘܪ ܕܕܝܪ̈ܝܐ ܕܐܠܝ ܘܟܬܒ̣. ܘܟܠܚܕ ܐܝܟ ܨܠܘܼܬܗ ܢܬܦ̣ܪܥ ܡܢ ܡܪܝܐ ܐܡܝܢ ܘܐܡܝܢ..

Then follow—

6. The ten Epistles, without any com­mentary: $ܬܘܒ ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܩܕܝܫܐ ܕܝܘܢܢܘܣܝܘܣ ܐܦܝܣܩܘܦܐ ܕܐܬܝܢܣ: ܐܓܪ̈ܬܐ ܡܫܚ̈ܠܦܬܐ ܥܣܪ̈: ܠܘܬ ܦܪ̈ܨܘܦܐ ܡܫܚ̈ܠܦܐ. There is a considerable lacuna in the eighth epistle, fol. 238 a, extending from Opera (ed. 1755), t. i., p. 601 B, ὄτι χρὴ τὸυ ὁμιλοῦντα Θεῷ τἀγαθῷ, to p. 603 C, μεταλαμβάνειν αὐτοὺς ἱεροθετεῖ τῶν θείων, κ.τ.λ. The tenth epistle is wanting.

Foll. 248—251 are in a more recent hand­writing than any other portion of the volume. They contain the latter part of no. 5, and the first seven epistles; and were intended to supply what, from an accidental misarrangement of the leaves, was supposed to be a lacuna in the manuscript.

Fol. 252 is a single mutilated leaf from a small Nestorian Service-book.

On fol. 1 a we read the words $ܘܩܦ ܐܠܣܝܕܗ̈ ܐܠܩܕܣ ܐܠܫܪܝܦ ܘܐܠܩܝܐܡܗ, from which it seems that the manuscript at one time belonged to the church of the blessed Virgin and the Resurrection at Jerusalem.

[Add. 22,370.]

DCXXX.

Thirty-eight vellum leaves, several of which are much stained and torn, especially foll. 9, 10, 12, 17, 19, 20, 23, 27 and 28. The quires are signed with letters (foll. 1 a, 25 a, 29 a), and each page is divided into two columns. They are taken from no less than five manuscripts of the ixth cont.; viz. foll. 1—10; 11—18; 19—24, 27, 28; 25, 26; and 29—38. Of these the second and the last are very neatly written. They contain—

Fragments of Commentaries on the works of Dionysius the Areopagite.

1. On the treatise "de Caelesti Hierarchia," commencing in the middle of cap. vii. (see Add. 12,152, fol. 23 col. b, line 15). Fol. 1

2. On the treatise "de Ecclesiastica Hie­rarchia," commencing in cap. ii. (see Add. 12,152, fol. 51 b, col. a, line 22), and ending in cap. iii. (see Add. 12,152, fol. 59 b, col. b, line 9). Fol. 11 a.

3. On the treatise "de Divinis Nominibus," cap. iv. (see Add. 12,152, from fol. 112 b, col. a, line 16, to fol. 121 a, col. b, line 16). Fol. 19 a.

4. On the same treatise, cap. iv. (see Add. 12,152, from fol. 118 b, col. a, line 17, to fol. 119 b, col. b, line 1; and from fol. 127 a, col. a, line 18, to fol. 128 b, col. b, line 6). This is a different commentary from the previous one. Foll. 25, 26.

5. On the same treatise, capp. v., vi., and vii. (see Add. 12,152, from fol. 145 a, col. b, line 14, to fol. 148 b, col. b, line 16). Foll. 27, 28.

6. On the same treatise, capp. ix.—xiii., and on the treatise "de Mystica Theologia," cap. i. (see Add. 12,152, from fol. 162 a, col. a, line 18, to fol. 173 col. b, line 10). Fol. 29 a.

[Add. 14,541, foll. 1—38.]

DCXXXI.

Vellum, about 6 7/8 in. by 4 7/8 consisting of 88 leaves, a few of which are much stained and torn, especially foll. 1, 2, and 88. The quires, 9 in number, are signed with letters, originally from $ܟܐ to $ܟܛ, afterwards from $ܐ to $ܛ. A single leaf is wanting after fol. 59. There are from 24 to 28 lines in each page. This volume is written in a good, regular Estrangělā of the viith cent., and contains—

The metrical discourse of Jacob of Batnae @[See Assemani, Bibl. Or., t. i., p. 283; the Acta Sanc­torum for October, t. xii., p. 824; and the work of Dr. Abbeloos "De Vita et Scriptis S. Jacobi, Batnarum Sarugi in Mesopotamia Episcopi," Louvain, 18G7.]@ on the Crucifixion of our Lord: $[ܡܐܡܪܐ ܕܥܠ] ܙܩܝܦܘܬܗ [ܕܡܪܢ ܕܣܝܡ ܠܡܪܝ ܝܥ]ـܩܘܒ ܡܠܦܢܐ. See Assemani, Bibl. Orient., t. i., p. 324, no. 163, de Passione Domini. The sub­divisions in this manuscript differ somewhat from those given by Assemani; viz.

a. $(ܦܣܘܩܐ ܕܠܠܝܐ ܕܬܪ̈ܝܢ ܒܫܒܐ), be­ginning: $[ܒܪ ܐܠܗܐ ܕܗܘ̣ܐ ܕܒـ]ـܚܐ ܚܠܦ [ܚ̈ܛܝܐ]. Fol. 1 b.

b. $ܦܣ̇ܘܩܐ ܕܠܠܝܐ ܕܐܪ̈ܒܥܐ, be­ginning: $ܘܕܢ̇ܘܣܦ ܗܘܐ ܬܡܢ ܚܫܐ ܥܠ ܟܪܝܘܬܐ. Fol. 14 a.

c. $ܦܣ̇ܘܩܐ ܕܠܠܝܐ ܕܐܪ̈ܒܥܐ, beginning: $ܫܩ̣ܠ ܟܝܬ ܝܗܘܕܐ ܠܚܡܐ ܕܣܦܝܩ ܡܢ ܒܘܪ̈ܟܬܐ. Fol. 23 b.

d. $ܦܣ̇ܘܩܐ ܕܠܠܝܐ ܕܚܡܫܐ, beginning: $ܨ̇ܠܝ ܠܐܒܐ ܘܣܡ ܦܪܨܘܦܗ ܠܘܩܒܠ ܩܛܠܐ.. Fol. 32 b.

e. $ܦܣ̇ܘܩܐ ܕܠܠܝܐ ܕܥܪܘܒܬܐ, beginning: $ܠܒܟܘܗܝ ܠܒܪܐ ܘܢܦ̣ܠ ܙܘܥܐ ܒܫܠܝܚܘܬܐ.. Fol. 42 a.

f. $ܦܣ̇ܘܩܐ ܕܐܝܡܡܐ ܕܥܪܘܒܬܐ, be­ginning: $ܩܪܒ ܗܘܐ ܥܒ̣ܕܐ ܘܡܚܝܗܝ ܦܟܐ ܠܒܪܐܠܗܐ. Fol. 59 b.

g. $ܦܣ̇ܘܩܐ ܕܠܠܝܐ ܕܫܒܬܐ, beginning: $ܒܪܬ ܥܒܪ̈ܝܐ ܣܢܬ ܐܝܩܪܗ̇ ܘܠܒܪܐ ܙܩܦܬ.. Fol. 72 b.

Other liturgical subdivisions have been marked on the margins by later hands.

The original colophon has been erased, and in its place there stands a note, stating that Simeon bar Cyriacus, of Tagrīt, sent this book as a present to the church of the Tagritans at Fostāt. $ܦܪܫ ܘܫܕܪ ܟܬܒܐ ܗܢܐ ܠܥܕܬܐ ܩܕܝܫܬܐ ܕܒܝܬ ܝܠܕ[ܬ] ܐ[ܠܗ]ܢ ܕܬܓܪ̈ܝܬܢܝܐ̣ ܕܒܦܣܛܛ ܫܡܥܘܢ ܒܪ ܩܘܪܝܩܣ ܬܓܪܝܬܢܝܐ ܕܒܝܬ ܣܡܐ. ܕܐܠܗܐ ܢܗܘܐ ܠܗ ܦܪܘܥܐ ܕܫܦܝܪ̈ܬܐ ܘܠܟܠ ܕܐܫܬܘܬܦ ܘܢܚܣܐ ܠܥܢ̈ܝܕܝܗܘܢ..

There is another note on fol. 1 a, but the leaf is too much stained and torn to admit of its being read.

[Add. 14,585.]

DCXXXII.

Vellum, consisting of 88 leaves, some of which are slightly stained and torn. The quires, signed with letters, were originally at least 16 in number ($ܝܗ, fol. 71). Leaves are wanting both at the beginning and end, as well as after foll. 6, 14, 32, 40, and 80. The number of lines in each page varies from 20 to 24. This manuscript is written in a fine Estrangělā of the viith cent.; with the exception of foll. 1—6 and 23—32, which are later palimpsest additions of the ixth or xth century. It contains—

The metrical discourse of Jacob of Batnae on the Crucifixion of our Lord. Of the subdivisions there are marked on the margin, $ܩܘܡܐ ܕܠܠܝܐ ܕܚܡܫܐ, beginning, $ܠܒܟܘܗܝ ܠܒܪܐ, fol. 13 a; and $ܩܘܡܐ ܕܠܠܝܐ ܕܫܒܬܐ, beginning $ܡܢܘ ܗܢܐ ܕܒܥܛܗ̇ ܠܫܝܘܠ, fol. 71 b.

The palimpsest portions of this volume originally formed part of a manuscript written in three columns, in a small, elegant Estran­gělā of the vith cent. The older text is now most distinctly legible on foll. 27 and 28. Judging by the running title $ܣܘܢܗܕܝܣ ܕܒܐܦܣܘܣ, which is still visible on foll. 30 a and 25 b, at the foot of the page, this manu­script contained, among other things, the Acts of one of the Councils of Ephesus. It also comprised the Anakephalaeosis of Epiphanius; at least there is written on foll. 24 b and 29 a, in slanting Greek uncials of later date, the same list of heretical sects that we find appended to that work in Add. 12,156, fol. 137 a.

[Add. 17,198.]

DCXXXIII.

Vellum, about 6 7/8 in. by 4 7/8 consisting of 75 leaves, some of which are much stained and torn, especially foll. 6, 7, 14, 15, 65, 72, 74 and 75. The quires, signed with letters, seem to have been 10 in number, but of these $ܘ is lost, and several others are im­perfect, leaves being missing at the begin­ning, as well as after foll. 6, 7, 13, 64, 71 and 73. There are from 20 to 24 lines in each page. This manuscript is written in a good, regular Estrangělā of the viith or viiith cent., and contains—

The metrical discourse of Jacob of Batnae on the Crucifixion of our Lord, $ܡܐܡܪܐ ܕܥܠ ܙܩܝܦܘܬܗܘܢ ܕܡܪܢ. There are no divi­sions marked, either in the text or on the margins.

A note on the margin of fol. 75 b, begin­ning with the words $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ, has been carefully erased.

Another note, on the margin of fol. 1 b, informs us that the volume belonged to the convent of S. Mary Deipara. $ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ ܕܡܐܡܪ̈ܐ ܕܕܝܪܐ ܩܕܝܫܬܐ ܕܒܝܬ ܝܠܕܬ ܐܠܗܐ ܕܒܡܕܒܪܐ ܕܣܩ̈ܝܛܐ. ܐܠܗܐ ܢܚܣܐ ܠܟܠ ܕܡܡܢܥ ܠܗ ܐܡܝܢ..

[Add. 14,586.]

DCXXXIV.

A vellum leaf, 6 3/4 in. by 4 7/8, much soiled and torn. It contains part of the metrical discourse of Jacob of Batnae on the Cruci­fixion of our Lord, written in a good hand of the viiith or ixth century.

[Add. 17,215, fol. 34.]

DCXXXV.

Paper, about 8 3/8 in. by 7, consisting of 104 leaves, many of which are much stained and torn, especially foll. 1—28 and 38. The quires, signed with letters, seem to have been 11 in number. Leaves are wanting at the end, as well as after foll. 26 and 100. There are from 16 to 20 lines in each page. This manuscript is written in an inelegant hand of the xith or xiith cent., and contains—

1. The metrical discourse of Jacob of Batnae on the Crucifixion of our Lord: $ܥܠ ܚ̇ܝ̣ܠܐ ܕ[ܬܠܝܬܝܘ]ܬܐ: ܡ̇ܫܪܝܢܢ ܕܢܟܬܘܼܒ ܡܐܡܪܐ ܕܩܕܝܫܐ ܡܪܝ ܝܥܩܘܒ ܡ̇ܠܦܢܐ ܕܒܛ̣ܢܢ ܕܣܪܘܓ܀ ܥܠ ܙܩܝܦܘܬܗ ܕܪܡܢ ܘܕܚ̇ܫܐ ܦܪܘܩܝܐ. Fol. 1 b.

The divisions, for the several days of Pas­sion Week, are rubricated in the text, on foll. 15 b, 30 a, 44 b, 59 a, and 86 a; and coincide with those given by Assemani, Bibl. Or., t. i., p. 324, no. 163.

2. Prayers for the nocturns of Easter Sunday, ascribed to Ephraim: $ܛܟܣܐ ܕܒܥ̈ܘܬܐ ܕܠܠܝܐ ܕܚܕܒܫܒܐ ܕܩܝܡܬܐ. ܕܡܪܝ ܐܦܪܝܡ ܡܲܠܦܢܐ. fol. 99 a.

3. A fragment of another discourse of Jacob of Batnae on the Crucifixion, beginning with the words, fol. 101 a: $ܚܘܪ ܦܪܘܫܐ ܐܢ ܡܫܟܚ ܐܢܬ ܦܪܘܫܐܝܬ. ܟܕ ܡܬܚܒ̣ܠܐ ܒ̣ܪܝܬܐ ܒܚܫ̈ܘܗܝ ܕܝܚܝܕܝܐ̣. ܕܝ̇ܠܕܐ ܚ̇ܕܬܐ ܘܪܘܚܢܝܐ ܬܩܘܡ ܬܢܝܢܘܬ. ܏ܘܫ.

[Add. 17,242, foll. 1—104.]

DCXXXVI.

Vellum, about 8 3/4 in. by 5 1/2, consisting of 118 leaves, a few of which are slightly stained and torn, especially foll. 1, 35, and 116. The quires, signed with letters, were once 17 in number, but the first two having been lost, they wore re-numbered, also with letters. At a subsequent period, the next two were also lost, so that the last quire is now marked $ܝܓ (13). Two leaves are wanting after fol. 6, and one leaf after fol. 54. Each page is divided into two columns, of from 23 to 27 lines. This volume is written in a fine, bold Es­trangělā, and dated A. Gr. 876, A.D. 565. It contains—

Metrical discourses of Jacob of Batnae, originally ten in number, the first two of which are now lost, viz., on the Running Stream which the Prophet Ezekiel saw,

$ܕܐܪܓܠܬܐ ܕܚܙܐ̣ ܚܙܩܝܐܝܠ ܢܒܝܐ (see Assemani, Bibl. Or., t. i., p. 312, no. 31), and on David and Goliath, $ܥܠ ܕܘܝܕ ܘܓܘܠܝܕ (see Assemani, p. 335, no. 215). There remain—

1. On Hosea and his Wives, $ܥܠ ܗܘܫܥ ܘܥܠ ܢ̈ܫܐ ܕܢܣ̣ܒ. See Assemani, p. 335, no. 218. Imperfect at the beginning. Fol. 1 a.

2. On the Deluge, $ܡܐܡܪܐ ܕܥܠ ܛܘܦܢܐ. See Assemani, p. 339, no. 231. Imperfect. Fol. 5 a.

3. On the Lord's Prayer, $ܡܐܡܪܐ ܕܥܠ ܐܒܘܢ ܕܒܫܡܝܐ. See Assemani, p. 319, no. 103. Fol. 35 a.

4. On the Prodigal Son, $ܡܐܡܪܐ ܕܒܪܐ ܙܥܘܪܐ. ܕܦܪܚ ܢܟ̈ܣܘܗܝ. See Asse­mani, p. 317, no. 97, sermo I. Imperfect. Fol. 54 b.

5. On the Ten Virgins, $ܡܐܡܪܐ ܕܥܣܪ̈ ܒ̈ܬܘܠܬܐ. See Assemani, p. 322, no. 139. Fol. 69 b.

6. On the King who made a Feast for his Son, $ܡܐܡܪܐ ܕܓܒܪܐ ܡ̇ܠܟܐ. ܕܥܒܚܕ ܡܫܬܘܬܐ ܠܒܪܗ. See Assemani, p. 322, no. 138. Fol. 83 a.

7. On the Descent of the Most High upon Mount Sinai, $ܡܐܡܪܐ ܕܥܠ ܡܚܬܬܗ ܕܪܡܐ ܥܠ ܛܘܪ ܣܝܢܝ. See Assemani, p. 308, no. 4. Fol. 92 b.

8. On the Miracle that our Lord wrought at Cana of Galilee, $ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܐܬ̇ܐ ܕܥ̣ܒܕ ܡܪܢ ܒܩܛܢܐ ܕܓܠܝܠܐ. See Assemani, p. 315, no. 68. Fol. 110 a.

On fol. 117 b, in the first column, there is an index to the contents of the volume, beginning: $ܫܠ̣ܡ ܠܡܟܬܒ ܒܦܝܢܩܬܐ ܗܕܐ ܡܐܡܪ̈ܐ ܥܣܪ̈ܐ܆ ܕܗ̇ܘܝܢ ܩܕܡܝܐ ܕܐܪܓܠܬܐ ܕܚܙܐ̣ ܚܙܩܝܐܝܠ ܢܒܝܐ. ܏ܘܫ..

The second column of the same page con­tains the following note, which informs us that this volume was written at Edessa, in the year 876 (A.D. 565), and belonged to the priest Theodore, from the district of Apamea.

$ܟܬܝܒܐ ܕܝܢ ܦܢܩܝܢܬܐ ܗܕܐ ܒܐܘܪܗܝ .. ܡܕܝܢܬܐ ܡܒܪܟܬܐ. ܒܫܢܬ ܬܡܢܐܐ ܘܫܒܥܝܢ ܘܫܝܬ. ܒܝܪܚ ܫܒܛ. ܕܐܝܬܝܗ̇ ܠܡܪܝ [ܕܡܪܝ [altered into ܩܫܝܫܐ ܬܐܕܘܪܐ. ܕܐܝܬܘܗܝ ܡܥܪܒܝܐ ܡܢ ܟܘܪܐ ܕܐܦ̈ܡܝܐ. ܕܐܬܚ̇ܦܛ ܘܙܒ̣ܢܗ̇ ܡܢ ܥܡ̣ܠܐ ܕܐܝ̈ܕܘܗܝ ܕܢܗܘܐ ܠܗ ܕܘܟܪܢܐ ܛܒ̇ܐ ܩܕܡ ܐܠܗܐ ܏ܘܫ. ܟܠ ܡ̇ܢ ܕܝܢ ܕܫܩ̇ܠ ܠܗ̇ ܕܢܟܬܘܒ ܡܢܗ̇. ܏ܘܫ..

Fol. 118 a originally contained a prayer, written in a small, but ancient, hand.

$[ܝܫـ]ـܘܥ ܐܠܗܐ ܘܪܚܡ (sic) $ܥܠܝ ܦܬܚ ܬܪܥܐ ܠܬܝ̈ܒܐ [ܦܬ]ܚ ܡܪܝ ܬܪܥܐ ܠܒܥܘܬܢ܀ ܡܫܝܚܐ ܕܕܢܚ ܡܢ ܡܪܝܡ ܐܕܢܚ . . . ܥܠ ܐܪܥܐ܀ ܡܫܝܚܐ ܕܣܠܩ ܠܨܠܝܒܐ ܬܣܩ ܒܥܘܬܢ ܩܘܕܡܝܟ܀ ܛܒܐ ܕܦܪܩܢ ܒܨܠܝܒܗ ܦܪܘܩܝܗ ܠܐܪܥܐ ܡܢ ܪܘܓܙܐ܀ ܡܠܟܐ ܕܡܡܠܟ ܫܘܠܛܢܗ ܐܥܒܪ ܫܘܠܛܢܗ ܕܒܝܫܐ܀ ܠܝܬ ܠܢ ܐ̈ܦܐ ܕܢܦܝܣܝܟ (sic) $ܡܛܠܘ [ܪ̈]ܚܡܝܟ ܐܬܪܚܡ܀ ܣܗܕܐ ܐܦܝܣܘܢ ܚܘܠܦܝܢ ܕܢܗܘܘ (sic) $ܪܚܡܐ ܥܠ . . . .

The remainder has been erased to make room for a note, stating that this was one of the manuscripts which were brought to the convent of S. Mary Deipara by the abbat Moses of Nisibis, A.D. 932.

[Add. 17,157.]

DCXXXVII.

Vellum, about 12 3/8 in. by 9 3/4, consisting of 43 leaves, some of which are much stained and torn, especially foll. 1—7, 16, 17, and 28. The quires, signed with letters, were originally at least 15 in number ($ܝܕ, fol. 35 a); but several are altogether wanting, and of those that remain, only one is com­plete. There are lacunae after foll. 1, 3, 4, 6, 7, 15, 16, and 34. Each page is divided into 3 columns, of from 40 to 44 lines. This volume is written in a fine, regular Estran­gělā of the vith cent., and contains—

Metrical discourses of Jacob of Batnae; viz.

1. Fragment of a discourse on the Ascen­sion of Elijah (2 Kings, ch. ii. 1). Fol. 1 a. See Assemani, Bibl. Or., t. i., p. 339, no. 226 (?).

2. Discourses on Elisha the prophet.

a. On Elisha making the bitter waters sweet (2 Kings, ch. ii. 19—22), according to the subscription: $ܫܠܡ ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܐܠܝܫܥ ܢܒܝܐ̣ ܟܕ ܚܠ̇ܝ ܗܘܐ ܗܠܝܢ ܡ̈ܝܐ ܡܪܝܪ̈ܐ. Fol. 2 a. Only the con­clusion remains, which, however, treats of the miracle narrated in 2 Kings, ch. iv. 1-7.

b. On Elisha and the king of Moab (2 Kings, ch. iii. 26, 27): $ܡܐܡܪܐ ܕܬܪܝܢ ܕܥܠ ܐܠܝܫܥ ܢܒܝܐ ܘܥܠ ܡ̇ܠܟܐ ܕܡܘܐܒ܆ ܟܕ ܕܒ̣ܚ ܗܘܐ ܠܒܪܗ ܥܠ ܫܘܪܐ. Beginning, fol. 2 b: $ܟܬܒܐ ܕܡܢܗ̣ܪ ܥܝ̈ܢܐ ܕܢܦܫܐ ܡܢ ܩܪܝܢܗ̣܇ ܩܲܪܝ ܦܪܘܫܐ ܘܡ̇ܠ̣ܝ ܢܘܗܪܐ ܒܚܘܒܐ ܡܢܗ. Imperfect at the end.

c. A fragment of a discourse on Elisha and the Shunammite (2 Kings, ch. iv. 8). Fol. 4 a. See Assemani, p. 335, no. 219.

3. A fragment of a discourse on the Re­surrection of our Lord. Fol. 5 a. See Asse­mani, p. 326, no. 175.

4. Discourses on Daniel the prophet and his companions.

a. A fragment of the first discourse (ch. ii.). Fol. 7 a.

b. The second discourse, $ܡܐܡܪܐ ܕܬܪܝܢ ܕܒܝܬ ܕܢܝܐܝܠ (ch. iii.); imperfect at the be­ginning. Fol. 8 a. See Assemani, p. 339, no. 223 (?).

c. The third discourse (ch. iv.), $ܡܐܡܪܐ ܕܬܠܬܐ ܕܒܝܬ ܕܢܝܐܝܠ̣. ܥܠ ܗ̇ܘ ܐܝܠܢܐ ܕܚܙܐ ܢܒܘܟܕܢܨܪ. Beginning, fol. 11 a: $ܪܚ̇ܡ ܐܢܫܐ ܬܘܒ ܡ̣ܠܠ ܒܝ ܥܬܝܪܐܝܬ݂. ܠܡܡ̣ܠܠܘ ܥܠ ܛܝܒܘܬܟ ܦܪܘܫܐܝܬ.. Imperfect.

d. The fourth discourse (ch. v.), $ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ ܕܒܝܬ ܕܢܝܐܝܠ ܥܠ ܒܠܛܫܨܪ ܡ̇ܠܟܐ ܟܕ ܨܥ̣ܪ ܡܐ̈ܢܝ ܩܘܕܫܐ ܘܐܫ̣ܬܝ ܒܗܘܢ ܚܡܪܐ. Beginning, fol. 16 a: $ܬܘܒ ܡܪܝ ܗܒ ܠܝ ܠܡܡܠܠܘ ܥܬܝܪܐܝܬ݂. ܕܬܘܒ ܐܙܡܪ ܠܟ ܫܘܒܚܐ ܒܬܗܪܐ ܦܪܘܫܐܝܬ. Only a small part remains, and the fifth discourse is wanting.

5. On the five Loaves and the two Fishes, $ܡܐܡܪܐ ܕܥܠ ܗܠܝܢ ܚܡܫܐ ܓܪ̈ܨܝܢ ܘܬܪܝܢ ܢܘ̈ܢܝܢ̇. ܕܒ̇ܪܟ ܡܪܢ ܒܐܬܪܐ ܚܘܪܒܐ.. See Assemani, p. 320, no. 112. Imperfect at the beginning. Fol. 17 a.

6. Discourses on Lent. See Assemani p. 315, no. 69.

a. The first discourse, $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܨܘܡܐ ܘܥܠ ܙܕܩ̈ܬܗ. Fol. 21 b.

b. The second discourse, $ܕܬܪܝ̣ܢ ܕܥܠ ܨܘܡܐ. Fol. 25 a.

c. The third discourse, $ܡܐܡܪܐ ܕܬܠܬܐ ܕܥܠ ܨܘܡܐ. Fol. 28 b.

7. Discourses against the Jews, $ܡܐܡܪ̈ܐ ܕܠܘܩܒܠ ܝܗܘ̈ܕܝܐ. See Assemani, p. 321, no. 127.

a. The first discourse. Fol. 31 b.

b. The second discourse; very imperfect. Fol. 34 b.

c. The third discourse. Fol. 35 a.

d. The fourth discourse. Fol. 38 a.

e. The fifth discourse; imperfect. Fol. 41 a. The sixth and seventh discourses are wanting.

[Add. 17,161.]

DCXXXVIII.

Vellum, about 8 ¾ in. by 5 7/8, consisting of 166 leaves, some of which are much stained and torn, especially foll. 1—3, 13, 22, 71, 128, 133, 136, 139, 160, 161 and 165. The quires, originally about 20 in number, are now signed with letters. Leaves are wanting at the beginning, as well as after foll. 1, 2, 62, 101, 121, 129, 159, 160 and 165. Each page is divided into two columns, of from 32 to 43 lines. This volume is written in a small, regular Estrangělā of the vith or viith cent., with the exception of foll. 106 and 166, which are of the viiith or ixth ccnt. It contains—

Metrical discourses of Jacob of Batnae; viz.

1. $ܡܐܡܪܐ ܕܥܠ ܬܘܩܢܐ ܕܒܪ̈ܝܬܐ, "on the creation of the world," or $ܡܐܡܪܐ ܕܐܫܬܬ ܝܘܡ̈ܐ, "on the six days." See Assemani, Bibl. Or., t. i., p. 339, no. 224. Of the first day only a small portion remains, foll. 1 and 2. The second day is imperfect at the beginning; fol. 3 a. The third day, fol. 7 b; the fourth day, fol. 12 b; the fifth day, fol. 18 a; the sixth day, fol. 23 a; and the seventh day, fol. 32 b. Subscription, fol. 39 b: $ܫܠܡ ܡܐܡܪܐ ܕܥܠ ܬܘܩܢܐ ܕܒܪ̈ܝܬܐ. ܕܣܝܡ ܠܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ.

2. $ܡܐܡܪܐ ܕܥܠ ܝܘܢܢ, on Jonah. See Assemani, p. 312, no. 36. Slightly imper­fect. Fol. 39 b.

3. $ܡܐܡܪܐ ܕܥܠ ܐܝܘܒ ܙܕܝܩܐ, on Job the just. See Assemani, p. 339, no. 225. It consists of two parts; viz.

a. In heptasyllabic metre, beginning, fol. 77 b: $ܩܪܒܐ ܥܒ̇ܕ ܙܟܘܬܐ. ܘܕܪܐ ܗܘ ܥܠ̣ܬܗ ܕܟܠܝܠܐ. ܘܡܢ ܐܓܘܢܐ ܡܬܝܕܥܐ ܐܬܠܝܛܘܬܐ ܕܚ̈ܠܝܨܐ. Misled by the metre, a reader has altered the name of Jacob into that of Ephraim, $ܕܝܠܗ ܕܡܪܝ ܐܦܪܝܡ; but another reader has written on the margin $ܒܢܝܫܐ ܕܡܪܝ ܐܦܪܝܡ ܐܬܚܫܚ, "he has used the metre of Mār Ephraim." Subscription, fol. 86 a: $ܫܠܡ ܕܥܠ ܩܠܐ ܦܫܝܛܐ.

b. In do decasyllabic metre, $ܕܥܠܘܗܝ ܕܐܝܘܒ ܒܩܠܐ ܕܡܪܝ ܝܥܩܘܒ, beginning, fol. 86 a: $ܡܠܟܐ ܕܥܘܠ̣ܐ ܕܫܕܪ ܟ̇ܢܫ ܚܝ̈ܠܘܬܗ. ܕܥܡ ܙܕܝܩܐ ܩܪܒܐ ܢܥܒܕ ܚܣܝܢܐܝܬ..

4. $ܡܐܡܪܐ ܕܥܠ ܝܘܣܦ, on Joseph. Fol. 105 b. See Assemani, Bibl. Or., t. i., p. 323, no. 147, serm. ix.

5. $ܡܐܡܪܐ ܕܥܠ ܢܦܬܚ, on Jephthah. See Assemani, p. 321, no. 125. Imperfect at the end. Fol. 118 b.

6. $ܡܐܡܪܐ ܕܥܠ ܨܘܡܐ, on Lent. See Assemani, p. 315, no. 69, serm. i. Imper­fect at the beginning. Fol. 122 a.

7. $ܡܐܡܪܐ ܕܥܠ ܗܠܝܢ ܦܥ̈ܠܐ ܕܐܓܪ ܡܪܢ ܠܟܪܡܗ, on the Labourers whom our Lord hired for His Vineyard. See Assemani, p. 317, no. 96. Imperfect. Fol. 125 b.

8. $ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܨܠܘܬܐ ܕܐܠܦ ܡܪܢ ܠܬܠܡ̈ܝܕܘܗܝ ܕܐܒܘܢ ܕܒܫܡܝܐ ܢܬܩܕܫ ܫܡܟ, on the Lord's Prayer. Fol. 130 a. See Assemani, p. 319, no. 103.

9. $ ܡܐܡܪܐ ܕܥܠ ܢܒܘܬ ܐܝܙܪܥܠܝܐ.

, on Naboth the Jezreelite, beginning, fol. 138 b: $ܪܚ̇ܡ ܐܢܫܐ ܕܨܒ̇ܐ ܒܚ̈ܝܐ ܕܒܢܝ̈ܢܫܐ̣. ܐܙܝܥ ܡܠܬܝ ܥܠ ܗܓܝܢܟ ܦܪܘܫܐܝܬ.

10. $ܡܐܡܪܐ ܕܙܩܝܦܘܬܐ, on the Cruci­fixion, beginning, fol. 154 b: $ܐ̇ܪܕܐ ܒܝ ܡܪܝ ܢܒܥܐ ܕܩ̈ܠܐ ܕܐ̇ܙܡܪ ܠܟ. ܠܘ ܕܣܢܝܩ ܐܢܬ ܐܠܐ ܕܐܢܐ ܐܥܬܪ ܡܢܟ. Imperfect.

11. $ܡܐܡܪܐ ܕܥܠ ܥܡ̇ܕܗ ܕܡܪܢ, on the Baptism of our Lord. See Assemani, Bibl. Or., t. i., p. 312, no. 28. Imperfect. Fol. 160 a.

The colophon, fol. 166 b, belongs to the time when the manuscript was repaired, and foll. 106 and 166 added to it. It states that the book was the property of certain persons, whose names have been erased (that of Hannān of Tagrīt being substituted), and that it was bound by one Iyār.

$ܐܝܬܗܘܝ ܕܟܬܒܐ ܗܢܐ (ܕܚܢܐܢܐ ܐܘܟܝܬ ܚܢܢ ܡܫܡܫܢܐ ܬܓܪܝܬܢܝܐ ܕܩܢܝܗܝ ܡܢ ܙܝܢܬܐ ܕܐܠܗܐ) ܘܡܢ ܥܡܠܐ ܕܐܝ̈ܕܝܗܘܢ (ܕܐܝ̈ܕܘܗܝ (altered into $ܕܐܠܗܐ ܗ̇ܘ ܚܙܝܐ ܕܟܠܗܝܢ ܕܡܬܚܙܝܢ ܘܝܕܘܥܐ ܕܗܠܝܢ ܕܠܐ ܡܬܚܙܝܢ ܢܬܠ ܠܗܘܢ (ܠܗ (altered into $ܛܒ̈ܬܐ ܘܒܘܪ̈ܟܬܐ ܡܢ ܫܡܝܐ ܘܡܢ ܐܪܥܐ. ܏ܘܫ. ܟܠ ܕܩ̇ܪܐ ܢܨܠܐ ܥܠ ܡܪܝ ܐܝܪ ܕܕܒܩ.

[Add. 14,584.]

DCXXXIX.

Vellum, about 10 in. by 6 7/8, consisting of 94 leaves, several of which are more or less stained and torn, especially foll. 1, 24, 25, 65, 71, 87 and 88. The quires, signed with letters, must originally have been at least 15 in number; but of these the 1st, 9th, and last, are entirely lost. There are lacunae after foll. 55 and 63. Each page contains from 24 to 27 lines. This manuscript is written in a fine, bold Estrangělā of the vith or viith cent.; with the exception of foll. 24, 28, and 71, which are paper leaves of the xiiith cent. It contains—

Metrical discourses of Jacob of Batnae; viz.

1. On the Baptism of the Law, the Bap­tism of John, and the Baptism which our Lord gave to His Apostles:

$ܡܐܡܪܐ ܕܥܠ ܡܥܡܘ̈ܕܝܬܐ (sic) $ܕܢܡܘܣܐ ܘܥܠ ܡܥܡܘܕܝܬܗ ܕܝܘܚܢܢ. ܘܥܠ ܡܥܡܘܕܝܬܐ ܕܝܗ̣ܒ ܡܪܢ ܠܫ̈ܠܝܚܘܗܝ

. See Assemani, Bibl. Or., t. i., p. 312, no. 30. Imperfect at the beginning. Fol. 1 a.

2. Discourse showing why our Lord re­mained thirty years in the world, and then performed miracles: $ܡܐܡܪܐ ܕܡܚܘܐ ܕܡܛܠ ܡܢ ܩܘܝ̣ ܕܡܪܢ ܒܥܠܡܐ ܫܢ̈ܝܐ ܬܠܬܝܢ ܘܗܝܕܝܢ ܣܥܪ ܚܝ̈ܠܐ. Fol. 5 b. See Asse­mani, p. 310, no. 19.

3. On the words of David regarding our Lord, Thou art a priest for ever after the order of Melchizedek (Ps. ex. 4): $ܡܐܡܪܐ ܥܠ ܗ̇ܝ ܕܐܡ̣ܪ ܕܘܝܕ ܥܠ ܡܪܢ ܕܐܢܬ ܗܘ ܟܘܡܪܐ ܠܥܠܡ ܒܕܡܘܬܗ ܕܡܠܟܝܙܕܩ. Fol. 12 b. See Assemani, p. 333, no. 194.

4. Two sermons on the Nativity of our Lord.

a. $ܡܐܡܪܐ ܕܥܠ ܒܝܬ ܝܠܕܗ ܕܡܪܢ. Fol. 18 b. See Assemani, p. 309, no. 13.

b. Without title. Fol. 28 a. See Asse­mani, p. 309, no. 12.

5. Five sermons on the End of the World.

a. $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܚܪܬܐ, be­ginning, fol. 35 b: $ܝܘܡ ܓܠܝܢܟ ܗܐ ܙܩ̇ܬ ܠܝ ܕܥܠܘܗܝ ܐ̇ܡܪ. See Add. 14,590, fol. 55 a.

b. $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܕܝܢ̣ܐ ܕܚܪܬܐ. Fol. 46 b. See Assemani, p. 314, no. 56, sermo v.

c. $ܡܐܡܪܐ ܕܬܠܬܐ ܕܥܠ ܫܘܠܡܗ ܕܥ̇ܠܡܐ. See Assemani, p. 314, no. 56, sermo iii. Only a small portion of the commencement remains. Fol. 54 b.

d. $ܡܐܡܪܐ ܕܐܪܒܥܐ ܕܚܪܬܐ. Imperfect at the beginning. Fol. 56 a.

e. $ܡܐܡܪܐ ܕܚܡܫܐ ܕܥܠ ܫܘܠܡܗ ܕܥܠܡܐ. See Assemani, p. 314, no. 56, sermo ii. Imperfect. Fol. 61 b.

6. On Earth, $ܡܐܡܪܐ ܕܥܠ ܗܝܡܢܘܬܐ. See Assemani, p. 324, no. 162. Imperfect at the end. Fol. 67 a.

On fol. 79 b one Simeon has recorded his name, $ܐܢܐ ܫܡܥܘܢ ܚܛܝܐ.

[Add. 17,155.]

DCXL.

Seven vellum leaves, about 12 1/4 in. by 8 1/8, several of which are much stained and torn (Add. 14,574, foll. 34—40). Each page is divided into 3 columns, of from 46 to 52 lines. The writing is a neat Estrangělā of the vith or viith cent. These leaves are all that remain of a large volume, comprising no less than 66 metrical discourses of Jacob of Batnae, of which a list is given on fol. 40 b. There are now left only—

1. A single leaf (perhaps from the dis­course entitled $ܕܡܪܢ ܘܝܥܩܘܒ, "on our Lord and Jacob," Assemani, Bibl. Or., t. i., p. 308, no. 5), in which our Lord's obser­vance of the Sabbath is contrasted with that of the Jews. Fol. 34.

2. Part of the fifth discourse on Daniel. Fol. 35 a. Subscription, fol. 36 b: $ܫܠܡܘ ܡܐܡܪ̈ܐ ܚܡܫܐ ܕܥܠ ܕܢܝܐܝܠ ܕܣܝܡܝܢ ܠܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ..

3. The discourse on David and Uriah the Hittite, $ܬܘܒ ܡܐܡܪܐ ܕܥܠ ܕܘܝܕ ܘܐܘܪܝܐ ܚܬܝܐ, beginning, fol. 36 b: $ܡܪܐ ܕܪ̈ܚܡܐ ܬܘܒ ܫܐ̇ܠ ܐܢܐ ܪ̈ܚܡ̣ܐ ܡܢܟ..

On fol. 40 b, we find an index to the ori­ginal contents of the volume. $ܫܠܡ ܠܡܟܬܒ ܒܦܢܩܝܬܐ ܗܕܐ ܡܐܡܪ̈ܐ ܡ̈ܓܒܝܐ ܕܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ ܕܐܝܬܝܗܘܢ̣ ܗܠܝܢ܀ ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܝܘܢܢ. ܕܬܪ̈ܝܢ ܕܥܠ ܐܝܘܒ. ܐܪ̈ܒܥܐ ܥܠ ܐܠܝܐ. ܚܡܫܐ ܕܥܠ ܐܠܝܫܥ. ܬܫܥܐ ܕܥܠ ܝܘܣܦ. ܐܪ̈ܒܥܐ̣ ܕܥܠ ܩܐܝܢ. ܚܕ ܕܥܠ ܟܗܢܘܬܐ. ܚܕ ܕܥܠ ܩܒܘܬܗ ܕܐܠܗܐ ܟܕ ܐܬܕܒ̣ܪܬ. ܚܕ ܕܬܘܪܬܐ ܣܘܡܩܬܐ. ܚܕܼ ܕܩܒܘܪܬܗ ܕܡܘܫܐ. ܚܕ ܕܪܓܠܬܐ ܕܚܙܩܝܐܝܠ. ܚܕ ܕܥܘܙܝܐ ܡܠܟܐ. ܚܕ ܕܥܠ ܟܐܦܐ ܕܡ̈ܝܐ. ܚܕ ܕܥܠ ܦܝܢܚܣ. ܚܕ ܕܥܠ ܫܡܫܘܿܢ ܚܕ ܕܥܠ ܬܡܪ .. ܚܕ ܕܥܠ ܡܠܟܝܙܕܩ. ܚܕ ܕܥܠ ܬܪ̈ܬܝܢ ܨܦܪ̈ܝܢ. ܚܕ ܕܥܠ ܐܝܠܝܢ ܕܐܡ̇ܪܝܢ ܕܡܠܐ̈ܟܐ ܐܬܢܩܦܘ ܠܒܢ̈ܬ ܐܢܫܐ܀ ܚܕ ܕܥܠ ܗܘܫܥ. ܚܕ ܕܥܠ ܡܚܬܬܗ ܕܪܡܐ ܥܠ ܛܘܪ ܣܝܢܝ. ܚܕ ܕܥܠ ܫܘܫܦܐ. ܚܕ ܕܥܠ ܦܫܛ ܐܝ̈ܕܘܗܝ ܕܡܘܫܐ. ܚܕ ܕܥܠ ܗ̇ܝ ܕܚܘܢܝ ܫܘܒܚܟ ܘܐܕܥܟ. ܚܕ ܕܒܢܝܢܐ ܕܡܓܕܠܐ. ܚܕ ܕܦܘܪܫ ܡܐ̈ܟܠܬܐ. ܚܕ ܕܥܙܙܐܝܠ܀ ܚܕ ܕܒܠܥܡ ܩܨܘܡܐ. ܚܕ ܕܡܟܝܪܘܬܗ̇ ܕܪܦܩܐ. ܚܕ ܕܒܘܪ̈ܟܬܗ ܕܝܥܩܘܒ. ܚܕ ܕܓܠܝܢܗ ܕܝܥܩܘܒ. ܚܕ ܕܡܪܢ ܘܝܥܩܘܒ. ܕܥܠ ܣܕܘܡ ܐܪ̈ܒܥܐ. ܕܥܠ ܣܢܚܝܪܝܒ̣ ܚܡܫܐ. ܕܥܠ ܕܢܝܐܝܠ̣ ܚܡܫܐ. ܚܕ ܕܐܘܪܝܐ. ܕܗ̈ܘܝܢ ܒܡܢܝܢܐ ܐܫܬܝܢ ܘܐܫܬܐ. ܕܣܝܡܝܢ [ܠܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ.] .

This index is followed by the doxology, after which the scribe has recorded his name, Paphnūt or Paphnutius: $ܟܠ ܕܩ̇ܪܐ ܢܨܠܐ ܥܠ ܚܛܝܐ ܦܦܢܘܛ ܕܟܬ݂ܒ ܕܢܬܚܢܢ ܒܝܘܡ ܕܝܢ̣ܐ̣ ܐܡܝܢ.܀ .

A note on the same page (written over an erasure) informs us that this volume was brought to the convent of S. Mary Deipara by the abbat Moses of Nisibis, A.D. 932, having been presented to him by Lazarus, a priest of "the new church of the Jacobites at Edessa." $ܫܟܢ ܦܢܩـ[ـܝܬܐ ܗܕܐ ܕܡܐܡܪ̈ܐ ܕܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ] ܡܠܦܢܐ: ܠܥܘܡܪܐ [ܩܕܝܫܐ ܕܒܝܬ] ܝܠܕܬ ܐܠܗܐ ܕܒܡܕܒܪܐ ܕܡܨܪܝܢ ܗ̇ܘ ܕܣܘܪ̈ܝܝܐ̣. ܩܫܝܫܐ ܢܟܦܐ ܡܪܝ ܠܥܙܪ ܡܕܒܪܢܐ ܕܒܝܬ ܨ̈ܠܡܐ ܕܥܕܬܐ ܚ̇ܕܬܐ ܕܝܥܩ̈ܘܒܝܐ ܕܐܘܪܗܝ ܥܠ ܐܝ̈ܕܝܐ ܕܡܪܝ ܡܘܫܐ ܪܝܫܕܝܪܐ ܕܝܠܗ ܕܥܘܡܪܐ ܕܣܘܪ̈ܝܝܐ ܕܐܡܝܪ. ܐܠܐ ܟܠ ܕܫ̇ܩܠ ܏ܘܫ.

Between the first and second columns of the same page, a reader named John has written the words:

$ܐܢܐ ܝܘܚܢܢ ܚ̇ܛܝܐ ܕܫܐ̇ܠ ܐܢܐ ܨ̈ܠܘܬܟܘܢ ܐܚ̈ܝ ܕܖ (sic).

[Add. 14,574, foll. 34—40.]

DCXLI.

Vellum, about 9 5/8 in. by consisting of 48 leaves, many of which are slightly stained by water. Fol. 9 is also otherwise mutilated. The quires, of which the original signatures are no longer apparent, are now only 5 in number; but one is wanting at the beginning of the volume, another at the end, and probably more than one after fol. 20. Each page is divided into two columns, of from 32 to 37 lines. This manuscript is written in a good, regular Estrangělā of the vith or viith cent., and contains—

Metrical discourses of Jacob of Batnae; viz.

1. On Elijah the prophet. Compare Asse­mani, Bibl. Or., t. i., p. 339, no. 226; and Add. 17,161, no. 1.

a. The first discourse, $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܐܠܝܐ. Imperfect at the beginning. Fol. 1 a.

b. The second discourse, on the flight of Elijah from Jezebel (1 Kings, ch. xix.), $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܐܠܝܐ. ܟܕ ܥܪܩ̣ ܡܢ ܐܝܙܒܠ. Beginning, fol. 2 a: $ܥܠ ܐܠܝܐ ܢܒܝܐ ܕܬܗܪܐ ܨ̇ܒܝܬ ܐܡܠܠ. ܘܐܚܕܢܝ ܫܬܩܐ ܘܠܐ ܡܠܠܬܗ ܐܝܟ ܡܐ ܕܐܝܬܘܗܝ. ܏ܘܫ..

c. The third discourse, on Elijah re­proving Ahab because of Naboth's vineyard (1 Kings, ch. xxi.): $ܡܐܡܪܐ ܕܬܠܬܐ ܥܠ ܐܠܝܐ: ܘܡܟܣܢܘܬܗ ܕܠܘܬ ܐܚܒ: ܕܡܛܠ ܟܪܡܗ ܕܢܒܘܬ ܐܝܙܪܥܠܝܐ. Beginning, fol. 8 b: $ܪܚ̇ܡ ܐܢܫܐ ܕܨ̇ܒܐ ܒܚ̈ܝܐ ܕܒ̈ܢܝܢܫܐ. ܐܙܝܥ ܡܠܬܝ ܥܠ ܗܓܝܢܟ ܦܪܘܫܐܝܬ: ܏ܘܫ.. Imperfect at the end.

2. On Elisha the prophet. See Add. 17,161, no. 2.

a. The first discourse, on Elisha making the bitter waters sweet (2 Kings, ch. ii. 19 — 22), and multiplying the Widow's oil (ch. iv. 1—7): $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܐܠܝܫܥ. Imperfect at the beginning. Fol. 21 a.

b. The second discourse, on Elisha and the king of Moab (2 Kings, ch. iii. 26, 27): $ ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܐܠܝܫܥ: ܘܥܠ ܡ̇ܠܟܐ ܕܡܘܐܒ ܕܕܒܚ̣ ܒܪܗ ܥܠ ܫܘܪܐ .

. Beginning, fol. 27 a: $ܟܬܒܐ ܡܢ̣ܗܪ ܥ̈ܝܢܐ ܕܢܦܫܐ ܡܢ ܩܪ̈ܝܢܐ. ܏ܘܫ. c. The third discourse, on Elisha and the Shunammite (2 Kings, ch. iv. 8): $ܡܐܡܪܐ ܕܬܠܬܐ ܕܐܠܝܫܥ ܘܫܝܠܘܡܝܬܐ .

Beginning, fol. 31 a: $ܥܘܬܪܗ ܕܥܠܡܐ ܝܘܩܪܐ ܡ̇ܛܥ̣ܢ ܠܕܩ̇ܢܐ ܠܗ. ܒܟ ܡܪܝ ܐܥܬܪ ܕܥܘܬܪܟ ܚ̈ܝܐ ܗܘ ܠܕܪܚܡ ܠܟ..

d. The fourth discourse, on Elisha, Naaman, and Gehazi (2 Kings, ch. v.): $ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ ܕܥܠ ܐܠܝܫܥ: ܥܠ ܢܥܡܢ ܐܕܘܡܝܐ ܘܥܠ ܓܚܙܝ ܬܠܡܝܕܗ. Beginning, fol. 37 a: $ܬܗܪܐ ܐܢܬ ܡܪܝ ܗܒ ܠܝ ܢܦܫܐ ܕܡܠܝܐ ܬܗܪܐ. ܐܡܠܠܟ ܒܗ̇ ܒܟܢ̈ܘܫܬܐ ܕܡܟܝܪ̈ܢ ܠܟ: ܏ܘܫ..

e. The fifth discourse, on Elisha, and on the vision of holy men, which is able to discern hidden things, with reference to 2 Kings, ch. vi. 8—18: $ܡܐܡܪܐ ܕܚܡܫܐ ܕܥܠ ܐܠܝܫܥ: ܘܥܠ ܚܙܬܐ ܕܩܕ̈ܝܫܐ ܕܡܫܟܚܐ ܚ̇ܙܝܐ ܠܓܢ̈ܝܙܬܐ. Beginning, fol. 41 b: $ܒܪ ܐܠܗܐ ܨܒܝ ܘܐܙܡܪ ܠܟ ܥܬܝܪܐܝܬ. ܩ̈ܠܝ ܫܘܒܚ ܒܙ̈ܘܥܐ ܕܢܦܫܐ ܦܪܘܫܐܝܬ. ܏ܘܫ.. See Add. 14,613, fol. 151 a.

f. The sixth discourse, on Elisha and the siege of Samaria (2 Kings, ch. vi. 24): $ܡܐܡܪܐ ܕܫܬܐ ܕܐܠܝܫܥ ܕܥܠ ܚܒܘܫܝܐ ܕܫܡܪܝܢ. Beginning, fol. 46 b: $ܢܪܥܡ ܫܘܒܚܟ ܒܟܢ̈ܘܫܬܟ ܒܪ ܐܠܗܐ. ܘܢܬܬܥܝܪ ܥܠܡܐ ܥܠ ܬܫܒܘܚܬܟ ܥܬܝܪܐܝܬ. ܏ܘܫ.. Imperfect at the end.

[Add. 17,184.]

DCXLII.

Six vellum leaves, about 9 3/4 in. by 6 3/8, all much torn. Each page is divided into two columns, of from 33 to 36 lines. The writing is a fine, regular Estrangělā of the vith or viith cent. They contain—

Fragments of a discourse of Jacob of Batnae "on the Nativity of our Lord and on the Star that appeared to the Magi," $ܡܐܡܪܐ ܕܥܠ ܝܠܕܗ ܕܡܪܢ ܘܥܠ ܟܘܟܒܐ ܕܐܬܚܙܝ ܠܡ̈ܓܘܫܐ (running title, fol. 31 b).

[Add. 14,670, foll. 30—35.]

DCXLIII.

Four vellum leaves, 9 5/8 in. by 6 1/4, all more or less stained and torn. Each page is di­vided into two columns, of 31 or 32 lines. The writing is a good, regular Estrangělā of the vith or viith cent. They contain a frag­ment of a discourse of Jacob of Batnae on the people of Sodom.

[Add. 14,670, foll. 26—29.]